SCHEDULE B (FEC Form 3X)

| SCHEDOLL B (I LOT OHII 5X) | Use seperate schedule(s) | | only one | : NUMBER: v one) | | | PAGE 1//18 | | | _ | |
|--|---|-------------------|----------|---|----------------|-----------|------------|----------|-------|---|--|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 21k |) 🗍 2 | 2 X 8a | 23 28b | 24 28c | | 25 29 | 26 | | |
| Any Information copied from such Reports and Stateme or for commercial purposes, other than using the name | | | | | | | | | | | |
| NAME OF COMMITTEE (In Full) AMERICAN PUBLIC POWER ASSOCIATION | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) TALENT FOR SENATE COMMITTEE Mailing Address 147 N MERAMEC SUITE 100 | | | D | Transaction ID: SB23.7665 Date of Disbursement M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y | | | | | | | |
| City State Zip Code ST LOUIS MO 63105 | | | | mount c | f Each | Disburse | ement | this Pe | eriod | _ | |
| Purpose of Disbursement | | | 7 L | | | | 10 | 0.00 | 0 | | |
| Candidate Name | | | | | | | | | | | |
| | nent For: 2006 Primary X General Other (specify) | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) TIM JOHNSON FOR SOUTH DAKOTA INC | | | | ate of D | isburse | | | | | _ | |
| Mailing Address PO BOX 1859 | | | | 06 | ^D 2 | 6 / | ž | 0 Ď 6 | Y | | |
| SIÓUX FALLS | tate Zip Code SD 57101 | | A | mount c | of Each | Disburse | | this Pe | | Ī | |
| Purpose of Disbursement | | | 1 | | - | | . 11 | 000.0 | U , | | |
| Candidate Name | | Category/ Type | | | | | | | | | |
| President | nent For: 2006 Primary X General Other (specify) | | | | | | | | | | |
| State: SD District: 00 Full Name (Last, First, Middle Initial) | | | | | ian ID. | CDO0 7 | ,cc7 | | | _ | |
| UPTON FOR ALL OF US | | | 1 | ate of D | isburse | | | * V | V | | |
| Mailing Address P.O. Box 490 | | | | 0 6 | 2 | 6 / | | 0 ŏ 6 | | | |
| , | tate Zip Code ∕II 49085 | | A | mount c | of Each | Disburse | - | | | | |
| Purpose of Disbursement | | | 1 L | | - | | 10 | 0.00 | 0 | | |
| Candidate Name | | Category/ Type | | | | | | | | | |
| | nent For: 2006 Primary X General Other (specify) | | | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | | | 30 | 0.00 | 0 | _ | |
| TOTAL This Period (last page this line number only) . | | | • | | | | | | · | | |